

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE

To Whom These Presents Come, Greeting:

CERTIFICATE OF INCORPORATION

ROBINWOOD NEIGHBORHOOD ORGANIZATION, INC.

I, EDWIN J. SIMCOX, Secretary of State of Indiana, hereby certify that Articles of Incorporation of the above not-for-profit corporation, in the form prescribed by this Office, prepared and signed in duplicate by the Incorporator(s) and acknowledged and verified by the same before a Notary Public, have been presented to me at this office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the duplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in this office; and that the remaining copy(ies) of such Articles bearing the endorsement of my approval and filing has (have) been returned by me to the incorporator(s) or his (their) representatives; all as prescribed by the Indiana Not-For-Profit Corporation Act of 1971.

NOW, THEREFORE, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.

In Witness Whereof, I have hereunto set my hand and affixed
the seal of the State of Indiana, at the City of Indianapolis, this

10th

day of

JULY

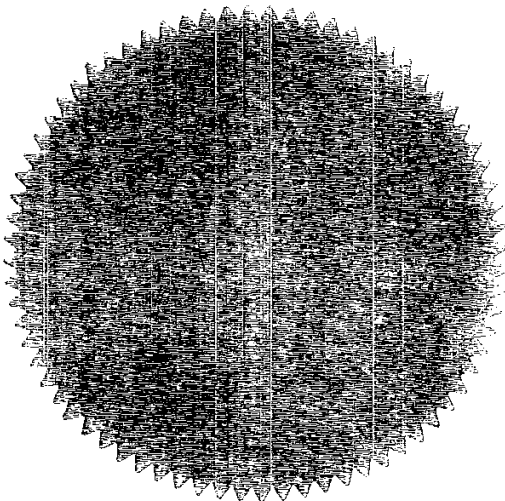
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EDWIN J. SIMCOX, Secretary of State

By

Deputy



INSTRUCTIONS.

Use 8½ x 11 Inch Paper for Inserts
Present 2 Executed Copies to Secretary of State, Room 155, State House, Indianapolis, Indiana 46204
The recording of a third executed copy with the County Recorder is no longer statutorily required.
FILING FEE is \$26.00

Corporate Form No. 364-1 (Sept. 1977)
Page One
**ARTICLES OF INCORPORATION
(Not for Profit)**
Prescribed by Edwin J. Simcox,
Secretary of State of Indiana

**APPROVED
AND
FILED**
JUL 10 1980
Edwin J. Simcox
SECRETARY OF STATE OF INDIANA

**ARTICLES OF INCORPORATION
OF**

..... ROBINWOOD NEIGHBORHOOD ORGANIZATION, INC.

The undersigned incorporator or incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Indiana Not-For-Profit Corporation Act of 1971, (hereinafter referred to as the "Act"), execute the following Articles of Incorporation:

**ARTICLE I
Name**

The name of the Corporation is Robinwood Neighborhood Organization, Inc. . . .
(The name shall include the word "Corporation" or "Incorporated", or one of the abbreviations thereof.)

**ARTICLE II
Purposes**

The purposes for which the Corporation is formed are:

1. Betterment of the addition served by our corporation. The addition being Robinwood Addition as laid out and platted by C & R Corporation.

NOTE: "Not-for-Profit" as applied to corporations means, "... any corporation which does not engage in any activities for the profit of its members and which is organized and conducts its affairs for the purposes other than the pecuniary gain of its members". (Indiana Code, 23-7-1.1-2[d])

**ARTICLE III
Period of Existence**

The period during which the Corporation shall continue is perpetual.....
(either "Perpetual", or, if limited, some definite period of time.)

**ARTICLE IV
Resident Agent and Principal Office**

Section 1. Resident Agent. The name and address of the Corporation's Resident Agent for service of process is George H. Nixon.....
(Name)

4500 Kings Row Muncie INDIANA 47304
(Number and Street or Building) (City) (State) (Zip Code)

Section 2. Principal Office. The post office address of the principal office of the Corporation is

4500 Kings Row Muncie INDIANA 47304
(Number and Street or Building) (City) (State) (Zip Code)

**ARTICLE V
Membership**

A minimum of three (3) persons shall have signed the membership list. (Directors or Trustees or Incorporators may be included in the Membership.)

Section 1. Classes (if any):

General Membership - Any individual residing or owning property in Robinwood Addition in Delaware County.

Section 2. Rights, Preferences, Limitations, and Restrictions of Classes:

One (1) vote per active membership with paid up dues.

Section 3. Voting Rights of Classes:

One (1) vote per membership.

NOTE: The Corporation shall confer upon every member a certificate signed by the President (or Vice-President) and Secretary (or Assistant Secretary), stating that he or she is a member of the Corporation.

from the neighborhood at large, representing the major areas of the addition making up an executive board.

B. Length of term of the executive board members and/or officers shall be a term of one year or until their successors are elected, except in the year of organization when the term will be for less than one year.

C. Method of election shall be as follows: Nominations shall be made in October; election to be held after the November general meeting and new officers shall assume office January 1st.

ARTICLE III

A. Membership and duties of the Executive Board shall be as follows:

1. President - shall preside at all meetings, appoint all committees, and act as exofficio member of all committees to the best of the organization.

2. Vice-President - shall preside in the absence of the president.

3. Secretary - shall keep a record of the minutes of all meetings.

4. Treasurer - shall keep a record of all membership and shall keep a record of all money received and disbursed on order of the corporation.

5. Directors - shall seek to represent their respective areas of the organization, assist the Executive Board, and act according to the direction of the President.

ARTICLE IV Meetings

A. Meeting shall be held every two months. The Executive Board shall decide day of month and then provide place of meeting. The Secretary will then inform the membership of the day and place.

B. Special meetings may be called at the President's discretion.

ARTICLE V Membership

The duties of the members shall be to volunteer to serve on committees and to serve in any other capacity. Any individual residing or owning property in Robinwood Addition shall be eligible for membership in the organization.

ARTICLE VI
Executive Board

The executive board shall meet at least once monthly to plan the agenda for the organization.

ARTICLE VII
Parliamentary Procedure

A. The order of business at the meetings shall be as follows: Secretary's Report, Treasurer's Report, Report from Committees, Unfinished Business, New Business and Adjournment.

B. All parliamentary procedures and questions concerning proper conduct of meetings shall conform with Roberts Rules of Order.

ARTICLES OF INCORPORATION
(Not for Profit) Page Five

The undersigned, being one or more persons, do hereby adopt these Articles of Incorporation, representing beforehand to the Secretary of State of the State of Indiana and all persons whom it may concern that a membership list or lists of the above named corporation for which a Certificate of Incorporation is hereby applied for, have heretofore been opened in accordance with the law and that at least three (3) persons have signed such membership list.

IN WITNESS WHEREOF, I (we) the undersigned do hereby execute these Articles of Incorporation and certify the truth of the facts herein stated, this . . 24 . day of JUNE , 19.80

George H. Nixon
(Written Signature)
GEORGE H. NIXON
(Printed Signature)
Maria Ferguson
Maria Ferguson
SUSAN HARRIS
Susan Harris

Charles D. Marsch
(Written Signature)
CHARLES D. MARSH
(Printed Signature)
David A. Osborn
(Written Signature)
David A. Osborn
(Printed Signature)

NOTARY ACKNOWLEDGEMENT
(required)

State of Indiana)
County of Delaware) SS:

Before me, *Diann L. Studebaker*, a Notary Public in and for said county and State, personally appeared the above incorporator(s) and (severally) acknowledged the execution of the foregoing Articles of Incorporation.

Notary Seal
Required

Diann L. Studebaker
(Written Signature)
DIANN L. STUDEBAKER, Notary Public
(Printed Signature)

My commission expires: 11-22-83 . .

WITNESS my hand and Notarial
Seal this 24th day of June,
19.80

This instrument was prepared by *George H. Nixon*
(Name)
4500 Kings Row *Muncie* *IN* *47304*
(Number and Street or Building) (City) (State) (Zip Code)